



Riverside County Board of Law Library Trustees
Victor Miceli Law Library
 3989 Lemon Street
 Riverside, CA 92501-4203
 (951) 368 -0368
 www.rclawlibrary.org

AGENDA
Friday, October 5, 2018 12:00 pm
 Riverside (North) Conference Room

I.	Call to Order		
II.	Public Comment* (Pursuant to Cal. Govt. Code §54954.3)		
III.	Regular Session		
	A.	Acceptance of the Agenda	Action Required
	B.	Approval of the Minutes of September 7, 2018 Regular Meeting	Action Required
	C.	Director's Report	Information
	D.	Facilities Maintenance/Property Management/Renovation	Discussion
	E.	Special Meeting on Strategic Direction and Long-Term Plan for the Law Library Building	Action Required
	F.	Acceptance of FY 2017-2018 Annual Report	Action Required
	G.	Acceptance of August 2018 Financial Report	Action Required
IV.	Closed Session		
	A.	Pursuant to Cal. Govt. Code §54954.5(e) PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE	Information
	B.	Pursuant to Cal. Govt. Code §54954.5(f) – CONFERENCE WITH LABOR NEGOTIATOR (Negotiator: Victoria Williamson; Parties: Riverside County Law Library and SEIU Local 721.	Discussion
	C.	Reconvene Open Session – Announcement of action taken in closed session, if necessary	
V.	Adjournment/Next Meeting		
		Next regularly scheduled meeting: Friday, November 2, 2018	

***Items with asterisk will be discussion items only**

Members of the Public are encouraged to address the Board of Trustees. Persons wishing to make public comment are requested to make arrangements with the Law Library Director prior to the meeting at (951) 368-0368. At the beginning of the meeting, the presiding officer will ask for public comments. Persons addressing the Board should begin by identifying themselves for the record and are allowed up to five minutes. Board members are not allowed to take formal action on items not on the published agenda. As a result, immediate response to public comments may be limited.

Requests for disability-related accommodation needed in order to participate in the meeting must be made, in writing, to the Law Library Director three days prior to the meeting. The Law Library Director may be reached at 951-368-0368.