



**Riverside County Board of Law Library Trustees**  
**Victor Miceli Law Library**  
 3989 Lemon Street  
 Riverside, CA 92501-4203  
 (951) 368 -0368  
 www.rclawlibrary.org

**SPECIAL MEETING AGENDA**  
**Wednesday, February 23, 2022, 5:00 p.m.**

**THIS MEETING WILL BE HELD ONLINE via Zoom**  
**(To attend this Zoom Meeting, see instructions at the end of this agenda.)**

<b>I.</b>	<b>Call to Order</b>	
<b>II.</b>	<b>Public Comment*</b> (Pursuant to Cal. Govt. Code §54954.3)	
<b>III.</b>	<b>Special Meeting</b> (Pursuant to California Government Code §54956)	
	<b>Regular Session</b>	
	Consider Approval of MOU with SEIU Local 721	Action Required
	<b>Closed Session</b>	
	Pursuant to Cal. Govt. Code §54954.5 (f) – CONFERENCE WITH LABOR NEGOTIATOR (Negotiator: Bradley Neufeld; Parties: Riverside County Law Library and SEIU Local 721.	Discussion
<b>V.</b>	<b>Adjournment/Next Meeting</b>	
	Next regularly scheduled meeting: Friday, March 4, 2022	
<b>TO JOIN THIS ZOOM MEETING GO TO THE LINK OR CALL THE NUMBER BELOW:</b>		
<a href="https://us06web.zoom.us/j/89295421969?pwd=cE9pSEtJK1VhaXRHdDhYazF2djZpdz09">https://us06web.zoom.us/j/89295421969?pwd=cE9pSEtJK1VhaXRHdDhYazF2djZpdz09</a>		
	Meeting ID: 892 9542 1969	
	Passcode: 745734	
	One tap mobile	
	+16699006833,,89295421969#,,,,*745734# US (San Jose)	
	+13462487799,,89295421969#,,,,*745734# US (Houston)	

**\*Items with asterisk will be discussion items only**

Members of the Public are encouraged to address the Board of Trustees. Persons wishing to make public comment are requested to make arrangements with the Law Library Director prior to the meeting at (951) 368-0368. At the beginning of the meeting, the presiding officer will ask for public comments. Persons addressing the Board should begin by identifying themselves for the record and are allowed up to five minutes. Board members are not allowed to take formal action on items not on the published agenda. As a result, immediate response to public comments may be limited.

Requests for disability-related accommodation needed in order to participate in the meeting must be made, in writing, to the Law Library Director three days prior to the meeting. The Law Library Director may be reached at 951-368-0368.